**OFFICIALS SHEET**

**Forres Bluefins Swimming Club – 2 Day Meet**

 **Saturday 22nd & Sunday 23rd March 2025**

|  |  |  |  |
| --- | --- | --- | --- |
| **Club:** |  | **Phone No:** |  |
| **STO Contact Name:** |  | **Email address:** |  |

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| **DAY ONE - SATURDAY 22nd March 2025 (\*\*\*Please note mentoring requests will be at the discretion of the Referee\*\*\*)** |
|  | **Name** | **Duty (TK/J1/J2)** | **Session 1** | **Session 2** |  | **Mentoring Request\*\*\* J1/J2/J2S** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |

**Please return along with entries or email to** **matchsec@forresbluefins.co.uk**

**CLOSING DATE: ALL ENTRIES, SUMMARY SHEET AND FEES**

**TO BE SUBMITTED BY 5.00pm, Friday 21st February 2025**