



#### **Meet Information**

| Pool:  | Buckie Leisure Centre5 lanes x 25mAnti-turbulence ropes. NO electronic timing.  |
|--|---|
| Sessions:  | Session One:Warm Up08:00Start09:05Session Two:Warm Up12:45Start13:50(Subject to change if necessary)  |
| Events:  | <ul> <li>Mixed 8-year-old - 25m Backstroke, Breaststroke, Butterfly, Freestyle;</li> <li>50m Backstroke, Breaststroke, Butterfly, Freestyle;</li> <li>(Age Groups 9/10 years, 11/12 years, 13/14 years &amp; 15 years)</li> <li>100m Backstroke, Breaststroke, Butterfly, Freestyle;</li> <li>(Age Groups 9/10 years, 11/12 years, 13/14 years &amp; 15 years)</li> <li>100m IM (Age Group 9 years - 15 years only)</li> <li>All individual events will be swum with age groups combined. All events will be heat declared winners.</li> <li>Maximum of 2 Teams only per club: (i.e., one of each or two of same)</li> <li>4x50m Mixed (8-11 years) (At least 1 girl &amp; 1 boy) Freestyle Relay;</li> <li>4x50m Mixed (8-11 years) (At least 1 girl &amp; 1 boy) Freestyle Relay;</li> <li>Maximum of 2 Teams only per club: (i.e., one of each or two of same)</li> <li>4x50m Mixed (8-11 years) (At least 1 girl &amp; 1 boy) Freestyle Relay;</li> <li>Maximum of 2 Teams only per club: (i.e., one of each or two of same)</li> <li>4x50m Mixed (8-11 years) (At least 1 girl &amp; 1 boy) Freestyle Relay;</li> <li>Maximum of 2 Teams only per club: (i.e., one of each or two of same)</li> <li>4x50m Mixed (8-11 years) (At least 1 girl &amp; 1 boy) Medley Relay;</li> <li>Maximum of 2 Teams only per club: (i.e., one of each or two of same)</li> <li>4x50m Mixed (8-11 years) (At least 1 girl &amp; 1 boy) Medley Relay;</li> <li>Maximum of 2 Teams only per club: (i.e., one of each or two of same)</li> <li>4x50m Mixed (8-11 years) (At least 1 girl &amp; 1 boy) Medley Relay</li> <li>4x50m Mixed (12-15 years) (At least 1 girl &amp; 1 boy) Medley Relay</li> <li>4x50m Mixed (12-15 years) (At least 1 girl &amp; 1 boy) Medley Relay</li> <li>MiMMERS CANNOT SWIM UP AN AGE GROUP</li> <li>No Swimmer under the age of 8 is permitted to swim. Entries will not be accepted from</li> </ul> |
| Age:   | composite teams.         As at 10 <sup>th</sup> May 2025         8 years, 9/10 years, 11/12 years, 13/14 years & 15 years.  |
| Awards:  | Medals will be awarded to 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> places in each Age Group for 25m, 50m, and 100m.<br>1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> place medals for 100IM only (not split into Age Groups). There will also be HOT<br>HEATS with prizes.   |
| Eligibility to<br>Enter:                                   | All swimmers entered must have paid their SASA membership fee for the current year.<br>Registration numbers must be shown on entry files.   |
| Technical<br>swimsuits                                     | Swimmers 13 years and younger cannot compete wearing technical suits in Scottish<br>Swimming licensed or registered events. See <u>Swimwear   Scottish Swimming</u>   |
| Transgender<br>and Non-<br>Binary<br>Competition<br>Policy | From 1st January 2024 the Scottish Swimming Transgender & Non-Binary Competition Policy will be implemented nationally across all aquatics sports. See Equality   Scottish Swimming Any policy related matters that arise during the event should be reported to and will be recorded by the Meet Convenor and these matters will be communicated to and managed post event by the relevant Scottish Swimming Staff. At no point will members be challenged on the day of a competition with any matters being resolved post event. As a result of this policy being implemented, any competitor intending to compete within the Female category at this event will be required to provide confirmation that their birth sex is female when signing up to the meet conditions through entry. By entering the Female category, athletes are therefore confirming their birth sex is female and are eligible to compete in the Female category.   |



## ELGIN ASC 'MINI-PINEAPPLE-GRAD'

**AR56 1DX** 



#### Saturday 17<sup>th</sup> May 2025 Buckie Leisure Centre, South Pringle Street, Buckie, AB56 1PX CLOSING DATE FOR ENTRIES, SUMMARY SHEET & FEES: MIDNIGHT – Friday 25<sup>th</sup> April 2025

|                         | MIDNIGHT – Friday 25 <sup>th</sup> April 2025  |
|-------------------------|--|
| Consideration<br>Times  | <b>Yes</b> - consideration times have been set for this meet. (Apart from 25m races) Elgin ASC reserves the right to restrict the number of heats in any event(s), to swim a slower heat for their Swimmers and to fill any empty lanes with Elgin ASC Swimmers. Heats will be swum slowest to fastest. Entries to the events will be restricted and will be accepted based on entry times. No NT entries will be accepted. Any entry not accepted will be refunded. |
|                         | Programme of Events & Consideration Times on separate sheet.   |
| Entry Fees:             | £7.00 for 25m, 50m,100m events & 100m IM. £8.00 for all relay events.  |
|                         | Payment can be made by BACS. Account No: TSB Elgin A/C 00030028 Sort Code: 30-25-89. Reference should be <b>ELMGR</b> followed by your club code eg ELMGRNENX.   |
| Entries:                | All entries must be on Hy-tek Team Manager entry file (District Rule SW 4.1.). Entry files may be obtained by downloading from the North District website ( <u>www.sasanorth.org.uk</u> ) or contact Denise Brown at <u>elginascentries@gmail.com</u>  |
|                         | Entries may have to be limited dependent upon numbers received. In the event of an oversubscription, entries will be accepted as evenly across the programme as is practical.  |
| <b>0</b> 00             | A Draft Programme will be emailed to all participating clubs, with notice of entries/scratches.<br>After this time no withdrawals for refund will be accepted unless notice of Doctors Note is given<br>within 7 days of last day of meet.   |
|                         | Please note Summary Sheet and Payment must be received within 3 postal days of CLOSING DATE (by MIDNIGHT 18th APRIL 2025). There will be zero tolerance of late payment. Any entry or payment not received within the timeframe will be rejected without delay. Please return entry files, payment notification and summary sheet to - <u>elginascentries@gmail.com</u>  |
| Early<br>Withdrawals:   | Withdrawals prior to the event may be sent by clicking HERE to arrive by 5pm at the latest on Thursday 15 <sup>th</sup> May 2025. NB: Follow the link ABOVE to use the Withdrawals form.   |
| Withdrawals on the Day: | Withdrawals should be notified to the recorders desk. Sheets should be handed back <b>at least 20 minutes prior</b> to the start of the appropriate session.   |
| Marshalling:            | There will be marshalling. All swimmers must attend marshalling before their events and are advised to attend in good time. The start of a race will not be delayed for absent swimmers who have not presented themselves to the marshals prior to their heat leaving. They will not be permitted to swim.   |
| Technical<br>Officials: | Lists of Technical Officials for all sessions can be entered on the attached sheet and must be emailed to Anne Heald at <u>elginascsto@gmail.com</u> no later than (Friday 2 <sup>nd</sup> May 2025).  |
|                         | Please note that probationary Judges and Timekeepers wishing specific signatures, i.e. Chief timekeeper or stroke, should make this request to the Meet Officials Convenor. For Trainee Judge 1, Judge 2 or Judge 2S, please see the Officials Sheet.  |
|                         | Lunch <b>will be</b> provided for Officials. We are adopting a plastic free policy to help the environment. Could all Officials bring their own water bottle? Water and juice will be available throughout the weekend for top ups.  |
|                         | Any queries or changes to Technical Officials after the closing date should be directed to Anne Heald at <u>elginascsto@gmail.com</u>  |





|                           | MIDNIGHT – Friday 25 <sup>th</sup> April 2025   |
|---------------------------|---|
| Photography<br>QR Code:   | Photography Form EASC Mini-<br>Pineapple-Grad Saturday 17th May<br>2025 L2/ND/044/MAY25<br>Image: Saturday 17th May<br>2026 |
| Meet<br>Convenor:         | Tracy Sinclair: <u>eascgala@gmail.com</u>   |
| Important<br>Information: | <ol> <li>All participants are required to adhere to the Scottish Swimming Code of Ethics, and<br/>relevant codes of conduct.</li> <li>A Licence has been granted for this competition and accreditation will be applied for<br/>through SASA North District.</li> <li>Each competitor should bring (as a minimum): • Sufficient water in a plastic water<br/>bottle(s); • Shorts &amp; t-shirt to wear over the swimsuit/swim shorts at all times when not<br/>swimming; • Poolside shoes (e.g. crocs/clean trainers/flip flops); • Hand sanitiser.</li> <li>Poolside/changing room access will be limited to team coaches and chaperones up to<br/>a maximum of one coach/chaperone per 10 swimmers, with a maximum of 3<br/>coaches/chaperones at any one time.</li> <li>Belongings should be placed in the lockers provided.</li> <li>Seating areas will be allocated to each team. Teams are responsible for ensuring that<br/>their swimmers recognize the importance of "giving people space", especially when<br/>moving through the seating and marshalling areas.</li> <li>Participating clubs will receive one copy of start sheets for each session.</li> <li>Coaches should ensure that their swimmers enter and exit the warm ups at the allotted<br/>times. Swimmers must not enter the pool until their warm-up start is announced and<br/>must follow all instructions. Full warm up details will be issued prior to the meet.</li> <li>Over the top starts will be issued at the discretion of the Meet Referee.</li> <li>The meet organisers and the facility management cannot be held responsible for items<br/>lost or damaged during the course of the event.</li> <li>Clubs are responsible for clearing their seating area of belongings, litter, etc. before<br/>leaving at the end of the competition day. Bin liners for plastic bottles/recyclable items<br/>and for general waste will be distributed around the pool - please use them.</li> <li>Glass bottles, containers and hot drinks are not permitted in the pool area.</li> </ol>  |
| Refreshments:             | Teas, Coffees and Snacks will be available to purchase. There will be bakes and bottled refreshments and a lucky dip raffle for the children.   |
| Feedback<br>QR Code:      | Feedback Form Elgin ASC Minipipe-Grad Saturday 17th May 2025 L2/ND/044/MAY25         Image: Description of the eld of the experience of   |



#### Programme of Events

| Saturday<br>Session One<br>Event 101<br>Event 102<br>Event 103<br>Event 104<br>Event 105<br>Event 106<br>Event 107<br>Event 108<br>Event 109<br>Event 110<br>Event 111<br>Event 112<br>Event 113            | Mixed<br>Mixed<br>Female<br>Male<br>Female<br>Mixed<br>Female<br>Male<br>Female<br>Male<br>Female       | 8 - 11 Years<br>12 - 15 Years<br>8 Years<br>9 - 15 Years | 200m Medley Relay<br>200m Medley Relay<br>25m Backstroke<br>50m Butterfly<br>50m Butterfly<br>100m Backstroke<br>100m Backstroke<br>25m Breaststroke<br>50m Freestyle<br>50m Freestyle<br>100m Breaststroke<br>100m Breaststroke<br>100m Individual Medley   |
|---|---|--|--|
| Sunday<br>Session Two<br>Event 201<br>Event 202<br>Event 203<br>Event 204<br>Event 205<br>Event 206<br>Event 207<br>Event 207<br>Event 208<br>Event 209<br>Event 210<br>Event 211<br>Event 212<br>Event 213 | Mixed<br>Mixed<br>Male<br>Female<br>Male<br>Female<br>Mixed<br>Male<br>Female<br>Male<br>Female<br>Male | 8 - 11 Years<br>12 - 15 Years<br>8 Years<br>9 - 15 Years                 | 200m Freestyle Relay<br>200m Freestyle Relay<br>25m Butterfly<br>50m Backstroke<br>50m Backstroke<br>100m Butterfly<br>100m Butterfly<br>25m Freestyle<br>50m Breaststroke<br>50m Breaststroke<br>100m Freestyle<br>100m Freestyle<br>100m Individual Medley |



|         | CONSIDERATION TIMES          |         |           |                |             |         |         |         |
|---------|------------------------------|---------|-----------|----------------|-------------|---------|---------|---------|
|         | Not Faster Than Times Below: |         |           |                |             |         |         |         |
|         |                              |         | CONSIDERA | TION TIMES FOR | R 25m Event | s       |         |         |
|         | Gir                          | ls      |           | Events         |             | Bo      | ys      |         |
| 9/10    | 11/12                        | 13/14   | 15        |                | 9/10        | 11/12   | 13/14   | 15      |
| 46.00   | 43.00                        | 40.00   | 38.00     | 50 Back        | 45.00       | 42.00   | 39.00   | 37.00   |
| 52.00   | 50.00                        | 49.00   | 47.00     | 50 Breast      | 50.00       | 48.00   | 47.00   | 45.00   |
| 50.00   | 46.00                        | 40.00   | 38.00     | 50 Fly         | 49.00       | 44.00   | 38.00   | 34.00   |
| 40.00   | 36.00                        | 33.00   | 32.00     | 50 Free        | 38.00       | 34.00   | 30.00   | 29.00   |
| 1:33.00 | 1:32.00                      | 1:24.00 | 1:20.00   | 100 Back       | 1:32.00     | 1:30.00 | 1:22.00 | 1:18.00 |
| 1:46.00 | 1:44.00                      | 1:34.00 | 1:32.00   | 100 Breast     | 1:45.00     | 1:43.00 | 1:32.00 | 1:30.00 |
| 1:37.00 | 1:35.00                      | 1:30.00 | 1:29.00   | 100 Fly        | 1:36.00     | 1:34.00 | 1:28.00 | 1:26.00 |
| 1:26.00 | 1:21.00                      | 1:11.00 | 1:08.00   | 100 Free       | 1:23.00     | 1:18.00 | 1:09.00 | 1:06.00 |
|         |                              |         |           |                |             |         |         |         |
| 1:35.00 | 1:33.00                      | 1:24.00 | 1:16.00   | 100 IM         | 1:33.00     | 1:31.00 | 1:22.00 | 1:08.00 |
|         |                              |         |           |                |             |         |         |         |







#### Summary Sheet

| Club Name/Abbr: | Meet Secretary: |  |
|-----------------|-----------------|--|
|                 | Address:        |  |
|                 |                 |  |
|                 |                 |  |
|                 |                 |  |
|                 |                 |  |
|                 | Tel No:         |  |
|                 | Email:          |  |

| <br>Mixed 25m Male/Female Entries | @ £7.00 |        | £ | Paperwork and Payr                    |             |
|-----------------------------------|---------|--------|---|---------------------------------------|-------------|
| <br>Ind 50m Male/Female Entries   | @£7.00  |        | £ | be received within 3 of closing date. | postal days |
| <br>Ind 100m Male/Female Entries  | @ £7.00 |        | £ | Have you enclosed:                    |             |
| <br>4 x 50m Relay Mixed Entries   | @ £8.00 |        | £ | BACS, Hy-tek TM                       | *           |
| <br>Coaches' Meal Pass            | @ £5.00 |        | £ | Entry Zip File                        | •••         |
|                                   |         |        |   | Summary Sheet                         |             |
|                                   |         | Total: | £ |                                       |             |

#### PAYMENT VIA: BACS Acc<mark>ount No: TSB Elgin</mark> A/C 00030028 Sort Code: 30-25-89. Payment Reference ELMGR followed by Club Code eg ELMGRNENX.

| Club A/C Name: | FOR REFUNDS AFTER MEET |
|----------------|------------------------|
| Sort Code:     | Bank/Account Number:   |

<u>Declaration</u>: I confirm that all swimmers entered in this competition have paid their current SASA membership fee.

I confirm that all coaches and/or team staff from our club who will be on poolside are members of Scottish Swimming and have current PVG disclosure.

Signed: .....

Position in Club:

Date:

•••••••

(This declaration must be completed by all competing clubs)





### ELGIN ASC 'MINI-PINEAPPLE-GRAD'

# Saturday 17<sup>th</sup> May 2025 Buckie Leisure Centre, South Pringle Street, Buckie, AB56 1PX CLOSING DATE FOR ENTRIES, SUMMARY SHEET & FEES:

MIDNIGHT – Friday 25<sup>th</sup> April 2025

| Officials Sheet - Please Note: This sheet to be emailed to Anne Heald E-mail: | <u>elginascsto@gmail.com</u> |
|---|------------------------------|
|---|------------------------------|

| Club:             | <br>Meet STO:       | Anne Heald | * |
|-------------------|---------------------|------------|---|
| STO Contact Name: |                     |            |   |
| Tel No:           | <br>E-mail address: |            | - |

| SESS | SESSION 1 |              |              |          |           |  |                   |
|------|-----------|--------------|--------------|----------|-----------|--|-------------------|
|      | Club      | Name         |              | TK/Judge | Level     |  | Mentoring Request |
|      | Code      |              |              |          | J1/J2/J2S |  | J1/J2/J2S         |
| 1    | NENX      | EXAMPLE NAME |              | JUDGE    | J1        |  | J2                |
| 2    |           |              |              |          |           |  |                   |
| 3    |           |              |              |          |           |  |                   |
| 4    |           |              | ELGIN AMATEU |          | 8         |  |                   |
| 5    |           |              |              |          |           |  |                   |
| 6    |           |              |              |          |           |  |                   |
| 7    |           |              |              |          |           |  |                   |
| 8    |           |              |              |          |           |  |                   |
| 9    |           |              |              |          |           |  |                   |
| 10   |           |              |              |          |           |  |                   |





| SESS | ION 2        |              |                  |                    |                             |
|------|--------------|--------------|------------------|--------------------|-----------------------------|
|      | Club<br>Code | Name         | TK/Judge         | Level<br>J1/J2/J2S | Mentoring Request J1/J2/J2S |
| 1    | NENX         | EXAMPLE NAME | JUDGE            | J1                 | J2                          |
| 2    |              |              |                  |                    |                             |
| 3    |              |              |                  |                    |                             |
| 4    |              |              |                  |                    |                             |
| 5    |              |              |                  |                    |                             |
| 6    |              |              |                  |                    |                             |
| 7    |              | ELGIN AMAT   | EUR SWIMMING CLU | В                  |                             |
| 8    |              |              |                  |                    |                             |
| 9    |              |              |                  |                    |                             |
| 10   |              |              |                  |                    |                             |

