**DYCE (ASV) AMATEUR SWIMMING CLUB**

**MINI MEET**

**OFFICIALS SHEET - Please Use the Excel Spreadsheet available and email to Meet Officials Convenor NOT the Entries Secretary**

**Club** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: dyceSTOconvenor@hotmail.co.uk

STO Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **SUBMISSION REQUIRED BY FRIDAY 28 FEBRUARY 2025**

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| **Officials List** |
|  | **Judges** | **Judge Level** | **Session****1, 2 or Both** |  | **Timekeepers** | **TK Signature Required****Y/N** | **Chief TK Signature Required****Y/N** | **Session****1, 2 or Both** |  | **Judge Mentoring**  | **Training Level**  |
| **Name** | **Name** | **Name** |
| 1 |   |   |   | 1 |   |   |  |   | 1 |   |   |
| 2 |   |   |   | 2 |   |   |  |   | 2 |   |   |
| 3 |   |   |   | 3 |   |   |  |   | 3 |   |   |
| 4 |   |   |   | 4 |   |   |  |   | 4 |   |   |
| 5 |   |   |   | 5 |   |   |  |   | 5 |   |   |
| 6 |   |   |   | 6 |   |   |  |   | 6 |   |   |
| 7 |   |   |   | 7 |   |   |  |   | 7 |   |   |
| 8 |   |   |   | 8 |   |   |  |   | 8 |   |   |
| 9 |   |   |   | 9 |   |   |  |   | 9 |   |   |
| 10 |   |   |   | 10 |   |   |  |   | 10 |   |   |