**Dolphin Dash 2025**

**1st June 2025 ASV swimming pool**

**DECLARATION**

All competitors must be SASA registered. Swimmers & coaches have been made aware of the photographic / video restrictions at this venue.

Signed on behalf of Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position in Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Details**

Club Name/Abbr:\_\_\_\_\_\_\_\_

Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. No: \_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SUMMARY SHEET**

|  |  |  |  |
| --- | --- | --- | --- |
| **Male Entries** |  | **@ £6.50** | **=** |
| **Female Entries** |  | **@ £6.50** | **=** |
| **Relay Entries** |  | **@ £8.00** | **=** |
|  |  | **TOTAL** | **=** |

**CLOSING DATE FOR ENTRIES IS 30h April 2025**

**Payment by BACS transfer to Sort Code: 80 05 14 Account No: 0010494383. Please use your club name as reference.**