**Entries Summary Sheet**

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| **SASA North District Open Championships 2025** |

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| Club Name & Code: |  |
| Club Meet Secretary Contact Name: |  |
| Club Meet Secretary Contact Email & Contact Number: |  |

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| **Detail** | **Number** | **Cost** | **Total Cost** |
| Individual Male & Open Entries |  | @ £9.50 | £ |
| Individual Female Entries |  | @ £9.50 | £ |
| Team Entries |  | @ £13.00 | £ |
| Coach Meal Pass (1 Day – Saturday) |  | @ £15.00 | £ |
| Coach Meal Pass (1 Day – Sunday) |  | @ £15.00 | £ |
| Coach Meal Pass (Full Meet – 2 Days) |  | @ £30.00 | £ |
|  |  | **Total**  | **£** |

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| **Closing date for electronic entries: 3rd October 2025**  |
| Paperwork and payment to be received by the District Entries Secretary **within 3 banking days of closing date** |
| **Cheques** should be made payable to: **SASA NORTH DISTRICT** |
| **BACS** Payment Reference OPEN25 followed by Club Code eg OPEN25NANX**Sort Code: 80-05-16 A/C No 00882011** |
| **Have you enclosed or sent:**  |
| Cheque or BACS payment | Hy-tek Team Manager Entry File | Declaration and Summary Sheet | Proof of Times Report |

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| **Declaration** | I confirm that all athletes entered in this competition have paid their current SASA membership fee. |
| I confirm that all athletes entered into the female category have a birth sex of female and are eligible to compete as a Female. |
| I confirm that all coaches and/or team staff from our club who will be on poolside have a valid PVG disclosure check through Scottish Swimming and have completed a CWPS course within the last 3 years. |

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| **Signed** | **Position in Club** | **Date** |
|  |  |  |

(This declaration **must** be completed by all competing clubs)