**Entries Summary Sheet**

Send with entries toentries@sasanorth.org.uk

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| **SASA North District Distance Meet 2025 - 11th & 12th October 2025** **(incorporating 100 IM and 200 IM Time Trials)**  |

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| Club Name & Code: |  |
| Club Meet Secretary Contact Name: |  |
| Club Meet Secretary Contact Email & Contact Number: |  |

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| --- | --- | --- | --- |
| **Detail** | **Number** | **Cost** | **Total Cost** |
| Individual Male & Open Entries |  | @ £7.50 | £ |
| Individual Female Entries |  | @ £7.50 | £ |
| Coach Meal Pass (1 Day – Saturday) |  | @ £10.00 | £ |
|  |  | **Total**  | **£** |

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| **Closing date for electronic entries:** **Friday 12th September 2025**  |
| Paperwork and payment to be received by the District Entries Secretary **within 3 banking days of closing date** |
| **Cheques** should be made payable to: **SASA NORTH DISTRICT** |
| **BACS** Payment Reference DIST25 followed by Club Code eg DISTNUAX**Sort Code: 80-05-16 A/C No 00882011** |
| **Have you enclosed or sent:**  |
| Cheque or BACS payment | Hy-tek Team Manager Entry File | Declaration and Summary Sheet |

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| **Declaration** | I confirm that all swimmers entered in this competition have paid their current SASA membership fee. |
| I confirm that all swimmers entered into the female category have a birth sex of female and are eligible to compete as a Female. |
| I confirm that all coaches and/or team staff from our club who will be on poolside have a valid PVG disclosure check through Scottish Swimming and have completed a CWPS course within the last 3 years. |

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| **Signed** | **Position in Club** | **Date** |
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(This declaration **must** be completed by all competing clubs)