**NORTH DISTRICT SPRINT CHAMPIONSHIPS 2024**

**7th SEPTEMBER – ABERDEEN AQUATICS CENTRE**

**SUMMARY SHEET Match Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Name/Abbr \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Tel. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- |
| …... Individual Male & Open Entries @ £8.00  …... Individual Female Entries @ £8.00  …... Team Male & Open Entries @ £10.00  …... Team Female Entries @ £10.00  …... Coach Meal Passes (1 day) @ £12.00 | | £ …........  £ …........  £ ………...  £ ………...  £ ………... | **CLOSING DATE FOR ENTRIES – 9th AUGUST 2024**  **Paperwork and Payment must be received by the District Entries Secretary within 3 postal days of closing date**  **Bank transfer reference SPRINT24 followed by Club Code eg SPRINT24NANX**  **Sort Code: 80-05-16 A/C No 00882011**  **Cheques should be made payable to: SASA NORTH DISTRICT** |
|  | TOTAL | £ …....... | **Have you enclosed or sent: Entry fees payment**  **Hy-tek Team Manager Entry File**  **Declaration and Summary Sheet** |
|  |  |  | **Proof of Times Report**  **Late payment will result in electronic entries being rejected** |

**Declaration** I confirm that all swimmers entered in this competition have paid their current SASA membership fee.

I confirm that all swimmers entered into the female category have a birth sex of female.

I confirm that all coaches and/or team staff who will be on poolside are members of SASA, have PVG disclosure and CWPS training.

Signed …...................................... Position in Club …..................................... Date …........................... (This declaration **must** be completed by all competing clubs)