**NORTH DISTRICT OPEN SWIMMING CHAMPIONSHIPS 2024**

**2nd & 3rd NOVEMBER – ABERDEEN AQUATICS CENTRE**

**SUMMARY SHEET Meet Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Name/Abbr \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Tel. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- |
| …... Individual Male & Open Entries @ £9.50  …... Individual Female Entries @ £9.50  …... Team Mixed Entries @ £13.00  …... Coach Meal Passes (2 days) @ £24.00 | | £ …........  £ …........  £ ………...  £ ………... | **CLOSING DATE FOR ELECTRONIC ENTRIES – 4 OCTOBER 2024**  **Paperwork and Payment must be received by the District Entries Secretary within 3 postal days of closing date**  **Bank transfer reference OPEN24 followed by Club Code eg OPEN24NANX**  **Sort Code: 80-05-16 A/C No 00882011**  **Cheques should be made payable to: SASA NORTH DISTRICT** |
|  | TOTAL | £ …....... | **Have you enclosed or sent: Entry fees payment**  **Hy-tek Team Manager Entry File**  **Declaration and Summary Sheet** |
|  |  |  | **Proof of Times Report**  **Late payment will result in electronic entries being rejected** |

**Declaration** I confirm that all swimmers entered in this competition have paid their current SASA membership fee.

I confirm that all coaches and/or team staff from our club who will be on poolside are members of Scottish

Swimming and have current PVG disclosure.

Signed …...................................... Position in Club …..................................... Date …........................... (This declaration **must** be completed by all competing clubs)