**NORTH DISTRICT AGE GROUP MEET 2024**

**7th & 8th December 2024 - INVERNESS LEISURE**

**SUMMARY SHEET Match Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Name/Abbr \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- |
| ……… Individual Male & Open Entries @ £7.50………. Individual Female Entries @ £7.50 | £ …........£ …........ | **CLOSING DATE FOR ELECTRONIC ENTRIES – 8th November 2024****Paperwork and payment to be received by the District Entries Secretary within 3 postal days of closing date.** **CHEQUES SHOULD BE MADE PAYABLE TO:** **SASA NORTH DISTRICT or BACS Payment Reference AGE24 followed by Club Code eg AGE24NANX**  **Sort Code 80-05-16 A/C No 00882011** |
|  |  Total  | £ …....... | **Have you enclosed or sent: Cheque or BACS payment** **Hy-tek Team Manager Entry File** **Summary Sheet and Declaration** |
|  |  |  |  **Late payment will result in electronic entries being rejected** |

**Declaration** *I confirm that all swimmers entered in this competition have paid their current SASA membership fee. I confirm that all coaches and/or team staff from our club who will be on poolside are members of Scottish Swimming and have current PVG disclosure and CWPS in place.*

Signed …...................................... Position in Club …..................................... Date …........................... (This declaration **must** be completed by all competing clubs)