**200 PENTAQUA 25 JUNE 2022**

**OFFICIALS SHEET - Please Use the Excel Spreadsheet available and email to Meet Officials Convenor NOT the Entries Secretary**

**Club** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Meet Officials Convenor:** Colin Oswald

STO Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel: 07711614512

E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: theoswalds2@icloud.com

**No of swimmers entered……………**

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|  | **Judges** | **Judge Level** | **Club Code** |  | **Timekeepers** | **Club Code** | **SASA Number** |  |  |  |
| **Name** | **Name** |  |
| 1 |   |   |   | 1 |   |   |   |  |  |  |
| 2 |   |   |   | 2 |   |   |   |  |  |  |
| 3 |   |   |   | 3 |   |   |   |  |  |  |
| 4 |   |   |   | 4 |   |   |   |  |  |  |
| 5 |   |   |   | 5 |   |   |   |  |  |  |  |
| 6 |   |   |   | 6 |   |   |   |  |  |  |  |
| 7 |   |   |   | 7 |   |   |   |  |  |  |   |
| 8 |   |   |   | 8 |   |   |   |  |  |  |
| 9 |   |   |   | 9 |   |   |   |  |  |  |
| 10 |   |   |   | 10 |   |   |   |  |  |  |
| 11 |   |   |   | 11 |   |   |   |  |  |  |

Please be sure to include any requests for mentoring

**100 PENTAQUA 26 JUNE 2022**

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**Club** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Meet Officials Convenor:** Colin Oswald

STO Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: theoswalds2@icloud.com

**No of swimmers entered……………**

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|  |
|  | **Judges** | **Judge Level** | **Club Code** |  | **Timekeepers** | **Club Code** | **SASA Number** |  |  |  |
| **Name** | **Name** |  |
| 1 |   |   |   | 1 |   |   |   |  |  |  |
| 2 |   |   |   | 2 |   |   |   |  |  |  |
| 3 |   |   |   | 3 |   |   |   |  |  |  |
| 4 |   |   |   | 4 |   |   |   |  |  |  |
| 5 |   |   |   | 5 |   |   |   |  |  |  |  |
| 6 |   |   |   | 6 |   |   |   |  |  |  |  |
| 7 |   |   |   | 7 |   |   |   |  |  |  |   |
| 8 |   |   |   | 8 |   |   |   |  |  |  |
| 9 |   |   |   | 9 |   |   |   |  |  |  |
| 10 |   |   |   | 10 |   |   |   |  |  |  |
| 11 |   |   |   | 11 |   |   |   |  |  |  |

Please be sure to include any requests for mentoring