



**ELGIN ASC 'SPRING' MEET**  
**Saturday/Sunday 16th & 17th February 2019**  
**Buckie Leisure Centre, South Pringle Street, Buckie, AB56 1PX**  
**CLOSING DATE FOR ENTRIES, SUMMARY SHEET & FEES:**  
**MIDNIGHT – FRIDAY 25th January 2019**

<b>Entry Fees:</b>	<p>£6.50 for 200m events, £6.00 for 100m events. £5.00 for <b>ALL</b> 50m events          Cheques should be made payable to Elgin ASC.</p> <p>Payment can alternatively be made by BACS. Account No: TSB Elgin A/C          00030028 Sort Code: 30-25-89. Reference should be ELSPR followed by your          club code eg ELSPRNENX. Please contact Elgin ASC Treasurer for details if          required. <a href="mailto:andrew.northover159@btinternet.com">andrew.northover159@btinternet.com</a></p>
<b>Entries:</b>	<p>All entries must be on Hy-tek Team Manager entry file (District Rule SW 4.1.).          Entry files may be obtained by downloading from the North District website          (www.sasanorth.org.uk) or contact Denise Brown at <a href="mailto:elginascmm@gmail.com">elginascmm@gmail.com</a></p> <p>Entries may have to be limited dependent upon numbers received. In the          event that there is an oversubscription, entries will be accepted as evenly          across the programme as is practical.</p> <p>Please return entry files to – <a href="mailto:elginascmm@gmail.com">elginascmm@gmail.com</a></p> <p>Draft Programme will be emailed to all participating clubs, with notice of          entries/scratches. After this time no withdrawals for refund will be accepted unless          notice of Doctors Note is given within 7 days of last day of meet.</p> <p><b>Please note Summary Sheet and Payment must be received within 3 postal          days of closing date of (MIDNIGHT 25<sup>th</sup> JANUARY) There will be zero          tolerance of late payment and any entry that is not accompanied by payment          in the specified timeframe will be rejected without delay.</b></p> <p>Summary sheet and entry fees should be sent to:-  <b>Denise Brown, 7 Duffus Heights, ELGIN, IV30 5PA</b></p>
<b>Early Withdrawals:</b>	<p>Withdrawals prior to the event may be sent by email to:  <a href="mailto:elginascmm@gmail.com">elginascmm@gmail.com</a> to arrive by 5pm at the latest on Thursday 14th          February 2019.</p> <p>NB: All details must be included on e-mail withdrawals ie Name, Event No,          Stroke, Comp No etc. Telephone withdrawals will not be accepted.</p>
<b>Withdrawals on the Day:</b>	<p>Withdrawals from heats should be notified on the withdrawal form. These will          be at the recorders desk. These sheets should be handed back in at least 1          hour prior to the start of the appropriate session.</p>
<b>Marshalling</b>	<p>There will be marshalling. All swimmers must attend marshalling before their          events and are advised to attend in good time. The start of a race will not be          delayed for absent Swimmers who have not presented themselves to the          marshals prior to their heat leaving. They will not be permitted to swim.</p>
<b>Awards:</b>	<p>Medals will be awarded to 1<sup>st</sup>, 2<sup>nd</sup> &amp; 3<sup>rd</sup> places in each Age Group.</p> <p>Skins Event Winners <b>only</b> will be awarded with a 'Skins' Cap and a prize of          £50 cash for each <b>final</b> winner(s) of <b>Round 3 only</b>.          Best club trophy will be presented for highest points achieved.</p>
<b>Technical Officials:</b>	<p>Lists of Technical Officials for all sessions can be entered on the attached          sheet and must be emailed to Anne Heald at <a href="mailto:anne_heald@hotmail.com">anne_heald@hotmail.com</a> no          later than (Thursday 7<sup>th</sup> February 2019).</p>

**ELGIN ASC 'SPRING' MEET**  
**Saturday/Sunday 16th & 17th February 2019**  
**Buckie Leisure Centre, South Pringle Street, Buckie, AB56 1PX**  
**CLOSING DATE FOR ENTRIES, SUMMARY SHEET & FEES:**  
**MIDNIGHT – FRIDAY 25th January 2019**

	<p>Please note that probationary Judges and Timekeepers wishing specific signatures, i.e. Chief timekeeper or stroke, should make this request to the Meet Officials Convenor when names are submitted.</p> <p>For Trainee Judge 1, Judge 2 or Judge 2S, please see the Officials Sheet.</p> <p>Lunch will be provided for Officials in Sessions 1&amp;3. We are adopting a plastic free policy to help the environment. Could all Officials bring their own water bottle? Water and juice will be available throughout the weekend for top ups.</p> <p>A prize draw ticket will be issued to officials for each session they attend. The draw will be held during the final session.</p> <p>Any queries or changes to Technical Officials after the closing date should be directed to Anne Heald at <a href="mailto:anne_heald@hotmail.com">anne_heald@hotmail.com</a></p>
<b>Photography:</b>	<p>No photographic or video equipment will be allowed in any area without the prior approval of the Gala Convenor. Forms can be requested at the Elgin ASC desk in reception at Buckie Leisure Centre. Completed forms signed by a Club representative must be handed back to the Elgin ASC desk and a band/sticker will be issued.</p> <p>The use of mobile phones is not permitted at any time in the changing area, showers or toilets. They <b>must</b> be switched to silent on the pool deck.</p>
<b>Meet Convenor:</b>	<p>Sharon Wood Email: <a href="mailto:elginascgc18@gmail.com">elginascgc18@gmail.com</a></p>
<b>Notes:</b>	<ol style="list-style-type: none"> <li>1. All participants are required to adhere to the Scottish Swimming Code of Ethics, and relevant codes of conduct.</li> <li>2. A Licence has been granted for this competition and accreditation will be applied for through SASA North District.</li> <li>3. Poolside/changing room access will be limited to team coaches and chaperones up to a maximum of one coach/chaperone per 10 swimmers, with a maximum of 3 coaches/chaperones at any one time.</li> <li>4. <b>Clubs are responsible for clearing their seating area of belongings, litter, etc. before leaving at the end of the competition day.</b> Bin liners for plastic bottles/recyclable items and for general waste will be distributed around the pool - please use them. <b>Glass bottles or containers and hot drinks are not permitted in the pool area</b> – this does <u>not</u> include the spectator areas.</li> <li>5. Coaches should ensure that their swimmers enter and exit the warm ups at the allotted times. Swimmers must not enter the pool until their warm-up start is announced and must follow all instructions. Full warm up details will be issued prior to the meet.</li> <li>6. Over the top starts will be issued at the discretion of the Meet Referee.</li> <li>7. Participating clubs will receive one copy of start sheets for each session.</li> <li>8. Please note there will be no access to poolside for spectators, spectators may only use the viewing gallery, although this may be used for swimmers depending on numbers.</li> </ol>
<b>Refreshments:</b>	<p>Teas, Coffees and Snacks will be available to purchase on both days.</p>

**ELGIN ASC 'SPRING' MEET**  
**Saturday/Sunday 16th & 17th February 2019**  
**Buckie Leisure Centre, South Pringle Street, Buckie, AB56 1PX**  
**CLOSING DATE FOR ENTRIES, SUMMARY SHEET & FEES:**  
**MIDNIGHT – FRIDAY 25th January 2019**

**Programme of Events**

**Saturday**

**Session One**

Event 101	Boys <b>(13&amp;U)</b>	100m IM <b>(Skins)</b>
Event 101A	Boys <b>(14&amp;O)</b>	100m IM <b>(Skins)</b>
Event 102	Girls <b>(Open)</b>	50m Freestyle
Event 103	Boys	50m Backstroke
Event 104	Boys	200m Butterfly
Event 105	Girls	100m Backstroke
Event 106	Boys	100m Breaststroke
Event 107	Girls	200m Freestyle
Event 101	Boys <b>(Skins)</b>	13&U <b>(Finals)</b>
Event 101A	Boys <b>(Skins)</b>	14&O <b>(Finals)</b>

**Session Two**

Event 201	Girls	200m Backstroke
Event 202	Boys	50m Freestyle
Event 203	Girls	50m Butterfly
Event 204	Boys	200m Breaststroke
Event 205	Girls	100m Butterfly
Event 206	Boys	50m Breaststroke
Event 207	Girls	100m Freestyle
Event 102	Girls <b>(Open)</b>	50m Freestyle <b>(Finals)</b>

**Sunday**

**Session Three**

Event 301	Girls <b>(13&amp;U)</b>	100m IM <b>(Skins)</b>
Event 301A	Girls <b>(14&amp;O)</b>	100m IM <b>(Skins)</b>
Event 302	Boys <b>(Open)</b>	50m Freestyle
Event 303	Girls	50m Backstroke
Event 304	Girls	200m Butterfly
Event 305	Boys	100m Backstroke
Event 306	Girls	100m Breaststroke
Event 307	Boys	200m Freestyle
Event 301	Girls <b>(Skins)</b>	13&U <b>(Finals)</b>
Event 301A	Girls <b>(Skins)</b>	14&O <b>(Finals)</b>

**Session Four**

Event 401	Boys	200m Backstroke
Event 402	Girls	50m Freestyle
Event 403	Boys	50m Butterfly
Event 404	Girls	200m Breaststroke
Event 405	Boys	100m Butterfly
Event 406	Girls	50m Breaststroke
Event 407	Boys	100m Freestyle
Event 302	Boys <b>(Open)</b>	50m Freestyle <b>(Finals)</b>

**ELGIN ASC 'SPRING' MEET**  
**Saturday/Sunday 16th & 17th February 2019**  
**Buckie Leisure Centre, South Pringle Street, Buckie, AB56 1PX**  
**CLOSING DATE FOR ENTRIES, SUMMARY SHEET & FEES:**  
**MIDNIGHT – FRIDAY 25th January 2019**

**Summary Sheet**

<b>Club Name/Abbr:</b>	<b>Meet Secretary:</b>
	<b>Address:</b>
	<b>Tel No:</b>
	<b>Email:</b>

<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">_____ Ind 200m Male Entries</td> <td style="width: 15%;">@ £6.50</td> <td style="width: 10%;">£ .....</td> <td style="width: 35%;"></td> </tr> <tr> <td>_____ Ind 100m Male Entries</td> <td>@ £6.00</td> <td>£ .....</td> <td></td> </tr> <tr> <td>_____ Ind 200m Female Entries</td> <td>@ £6.50</td> <td>£ .....</td> <td></td> </tr> <tr> <td>_____ Ind 100m Female Entries</td> <td>@ £6.00</td> <td>£ .....</td> <td></td> </tr> <tr> <td>_____ Individual 50m Male Entries</td> <td>@ £5.00</td> <td>£ .....</td> <td></td> </tr> <tr> <td>_____ Individual 50m Female Entries</td> <td>@ £5.00</td> <td>£ .....</td> <td></td> </tr> <tr> <td>_____ Coaches' Meal Pass</td> <td>@ £6.00</td> <td>£ .....</td> <td></td> </tr> <tr> <td></td> <td style="text-align: right;"><b>Total:</b></td> <td><b>£ .....</b></td> <td></td> </tr> </table>	_____ Ind 200m Male Entries	@ £6.50	£ .....		_____ Ind 100m Male Entries	@ £6.00	£ .....		_____ Ind 200m Female Entries	@ £6.50	£ .....		_____ Ind 100m Female Entries	@ £6.00	£ .....		_____ Individual 50m Male Entries	@ £5.00	£ .....		_____ Individual 50m Female Entries	@ £5.00	£ .....		_____ Coaches' Meal Pass	@ £6.00	£ .....			<b>Total:</b>	<b>£ .....</b>		<p><b>Paperwork and Payment must be received within 3 postal days of closing date.</b></p> <p><b>Have you enclosed or sent:</b></p> <p><b>Cheque or BACS</b></p> <p><b>Hy-tek TM Entry Zip File</b></p> <p><b>Summary Sheet</b></p>
_____ Ind 200m Male Entries	@ £6.50	£ .....																															
_____ Ind 100m Male Entries	@ £6.00	£ .....																															
_____ Ind 200m Female Entries	@ £6.50	£ .....																															
_____ Ind 100m Female Entries	@ £6.00	£ .....																															
_____ Individual 50m Male Entries	@ £5.00	£ .....																															
_____ Individual 50m Female Entries	@ £5.00	£ .....																															
_____ Coaches' Meal Pass	@ £6.00	£ .....																															
	<b>Total:</b>	<b>£ .....</b>																															

**CHEQUES SHOULD BE MADE PAYABLE TO:**  
**Elgin ASC or BACS Account No: TSB Elgin A/C 00030028 Sort Code: 30-25-89.**  
**Payment Reference ELSPR followed by Club Code eg ELSPRNENX.**

**Declaration: I confirm that all swimmers entered in this competition have paid their current SASA membership fee.**

**I confirm that all coaches and/or team staff from our club who will be on poolside are members of Scottish Swimming and have current PVG disclosure.**

**Signed:** .....

**Position in Club:** ..... **Date:** .....

**(This declaration must be completed by all competing clubs)**

**ELGIN ASC 'SPRING' MEET**  
**Saturday/Sunday 16th & 17th February 2019**  
**Buckie Leisure Centre, South Pringle Street, Buckie, AB56 1PX**  
**CLOSING DATE FOR ENTRIES, SUMMARY SHEET & FEES:**  
**MIDNIGHT – FRIDAY 25th January 2019**

**Officials Sheet - Please Note: This sheet to be emailed to Anne Heald**

**Club:** \_\_\_\_\_

**Meet STO:** Anne Heald

**STO Contact Name:** \_\_\_\_\_

**Tel No:** \_\_\_\_\_

**E-mail:** [anne\\_heald@hotmail.com](mailto:anne_heald@hotmail.com)

**E-mail address:** \_\_\_\_\_

<b>SESSION 1</b>						
	Club Code	Name	TK/Judge	Level J1/J2/J2S		Mentoring Request
						J1/J2/J2S
<b>1</b>	NENX	EXAMPLE NAME	JUDGE	J1		J2
<b>2</b>						
<b>3</b>						
<b>4</b>						
<b>5</b>						
<b>6</b>						
<b>7</b>						
<b>8</b>						
<b>9</b>						
<b>10</b>						

**ELGIN ASC 'SPRING' MEET**  
**Saturday/Sunday 16th & 17th February 2019**  
**Buckie Leisure Centre, South Pringle Street, Buckie, AB56 1PX**  
**CLOSING DATE FOR ENTRIES, SUMMARY SHEET & FEES:**  
**MIDNIGHT – FRIDAY 25th January 2019**

SESSION 2						
	Club Code	Name	TK/Judge	Level J1/J2/J2S		Mentoring Request
						J1/J2/J2S
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						



**ELGIN ASC 'SPRING' MEET**  
**Saturday/Sunday 16th & 17th February 2019**  
**Buckie Leisure Centre, South Pringle Street, Buckie, AB56 1PX**  
**CLOSING DATE FOR ENTRIES, SUMMARY SHEET & FEES:**  
**MIDNIGHT – FRIDAY 25th January 2019**

SESSION 3						
	Club Code	Name	TK/Judge	Level J1/J2/J2S		Mentoring Request
						J1/J2/J2S
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						



**ELGIN ASC 'SPRING' MEET**  
**Saturday/Sunday 16th & 17th February 2019**  
**Buckie Leisure Centre, South Pringle Street, Buckie, AB56 1PX**  
**CLOSING DATE FOR ENTRIES, SUMMARY SHEET & FEES:**  
**MIDNIGHT – FRIDAY 25th January 2019**

SESSION 4						
	Club Code	Name	TK/Judge	Level J1/J2/J2S		Mentoring Request
						J1/J2/J2S
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						