**Westhill District**

**Amateur Swimming Club**



**Invitational Meet**

WESTHILL SWIMMING POOL

On

9th & 10th MAY 2015

[www.westhilldistrictasc.org.uk](http://www.westhilldistrictasc.org.uk)

**MEET INFORMATION**

**(UNDER FINA RULES AND SASA SWIMMING REGULATIONS**)

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| **POOL** | 25 Metres, 6 Lanes, Anti-turbulence ropes, Starting Blocks both ends, Electronic Timing. Level Deck Pool; overall depth 2 metres |
| **SESSIONS** | Session One Warm Up 09:00 - Start 10:05  Session Two Warm Up 14:00 - Start 15:05  Session Three Warm Up 09:00 - Start 10:05  Session FourWarm Up 14:00 - Start 15:05    (SUBJECT TO CHANGE IF NECESSARY) |
| **EVENTS** | **AGE GROUP AND OPEN**  **See attached sheet for programme of events.**  100m All Strokes For All Age Groups (HDW)  200m All Strokes For All Age Groups (HDW)  200m IM For All Age Groups (HDW)  400m IM and 400m Freestyle (OPEN)  50m All strokes (OPEN)  200m Relays to be swum as 4 x 50m Freestyle and 4 x 50m Medley. Each team is to be mixed sex comprising 2 females and 2 males.  Each club can only enter a maximum of two teams. |
| **AGE** | Age on last day of competition i.e. 10 May 2015  The Age Groups are:- 12/13 years, 14/15 years, 16 years and over.  Open Events are available for swimmers who fall into the above age group categories. |
| **ENTRY FEES** | £6.00 PER INDIVIDUAL EVENT  £10.00 PER RELAY EVENT  Cheques should be made payable to Westhill District ASC.  Please note the entry file and summary sheet must be received by email by the closing date. Paper summary sheet and cheque to cover entry fees must be received by post within three working days of the closing date. |
|  | **CLOSING DATE FOR ENTRIES IS FRIDAY 10TH APRIL 2015** |

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| **MEET ENTRIES** | **This is a club meet and entries will not be accepted from composite teams.**  **All entries must be on Hy-tek Team Manager entry file.**  Entry files may be obtained by downloading from SwimScotland, North District website ([www.sasanorth.org.uk](http://www.sasanorth.org.uk)), or by contacting Susan Coull at [meet.entries@westhilldistrictasc.org.uk](mailto:meet.entries@westhilldistrictasc.org.uk).  Entries must be submitted using the most up to date personal best times for all swimmers at time of entry. Swimmers entered with No Time (NT) will be rejected.  Entries may have to be limited dependent upon numbers received.  Age Group Events - heats will be swum with all age groups combined and swimmers seeded by entry times. Where possible the accepted entries for each age group will be equal, but if an age group is under-subscribed, the organising committee reserves the right to include additional entries in other age groups.  Westhill District ASC reserves the right to swim a slower heat for their swimmers if entry numbers allow.  The organising committee retains the right on the final selection for the number of heats per event.  Lists of accepted participating swimmers and a draft programme will be emailed to each club.  Please send the summary sheet and entry fees to:-  **Susan Coull,**  **21 Hillview Road,**  **Westhill**  **Aberdeenshire**  **AB32 6PE**  [**meet.entries@westhilldistrictasc.org.uk**](mailto:meet.entries@westhilldistrictasc.org.uk) |
| **AWARDS** | |  | | --- | |  | | Medals will be awarded to the first three positions in each 100m and 200m age group events.  Trophies will be awarded to the first three positions in the Open 50m and 400m events.  The winning Club in each of the Relay events will be awarded a cash prize of £50.  There is a Trophy for the top club attending the Meet. Points will be awarded for the first six places in each event. i.e. 1st - 6 points, 2nd - 5 points, 3rd - 4 points, 4th - 3 points, 5th - 2 points, 6th - 1 point.  **Note:** Points will not be awarded for relays.  The McCue and Porter Cups will be awarded to the Best Age Group Boy and Girl. Points will be awarded for age group placings (1 – 6) and the Trophies will be presented to the boy and girl who have gained the most points. | | There is a £100 award available should a new Scottish Senior or Junior Record be achieved in any of the Open events. There is only one award per event so only the fastest on the day will gain the award. | |

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| **WITHDRAWALS** | **Withdrawals prior to the competition** should be emailed to :-  **Susan Coull** [**meet.entries@westhilldistrictasc.org.uk**](mailto:meet.entries@westhilldistrictasc.org.uk)  **To arrive no later than 5pm Friday 8th May 2015.**  All details must be included on e-mail withdrawals i.e. Name, Event No, Stroke, SASA No. etc.  **NB** Telephone withdrawals will not be accepted under any circumstances.  **Withdrawals on the day** should be submitted on the withdrawal forms made available and should be presented to the Recorders table **at least 1 hour prior to the start of the first session and updated accordingly one hour before the start of each session thereafter**. |
| **MEDICAL**  **WITHDRAWALS** | Please note that anyone withdrawing on medical grounds, refunds will only be granted on production of a letter from a suitably qualified professional confirming withdrawal is recommended. The letter must be received within 7 days following the meet and should be dated no earlier than the closing date or later than 3 days from the date of the competition. |
| **TECHNICAL OFFICIALS** | We would be very grateful for a list of Officials willing to help on the day. A completed technical officials sheet should be sent to Steve Robertson by email to arrive before Sunday 26th April 2015:-  [**officials@westhilldistrictasc.org.uk**](mailto:officials@westhilldistrictasc.org.uk)  Judges and Timekeepers in training, who are requiring specific signatures, should make this clear in their request. Requests will be accommodated only if the referee considers it practical. |
| **PHOTOGRAPHY/**  **MOBILE PHONES** | Please note that anyone wishing to use photographic equipment for non-commercial purposes, including video cameras must register with the Meet Convener (application should be made on the appropriate SASA Health and Safety form and signed by the relevant club official).  No person may for commercial purposes take photographs or use any video recording equipment inside the event without the express written permission of Westhill District ASC.  No flash photography is permitted at any time within the competition pool area.  Mobile phones may not be used in the pool hall or in the changing village. Use of mobile phones within the building is limited to designated areas. |
| **MEET REGULATIONS** | * No guarantee can be given by Westhill District ASC that the event will take place at a particular time or any particular date and Westhill District ASC reserves the right to reschedule the event without notice and without liability for so doing. It is expected that this would only happen as a result of unforeseen circumstances, eg venue/facility failure or adverse weather. |
|  | * In the event of postponement, cancellation or abandonment of the event, refunds if any, will be made at the absolute discretion of Westhill District ASC. Westhill District ASC will have no legal liability to make a refund or to pay any form of consequential or indirect damage such as loss of enjoyment, travel and accommodation costs. |
|  | * The following are articles, which must not be brought within the venue (glasses, fireworks, smoke canisters, air horns, flares, glass bottles, weapons of any sort). Any person in possession of such items will be refused entry at the absolute discretion of any steward or officer of Westhill District ASC and/or police officer. |
|  | * No object may be thrown by spectators within the venue. |
|  | * No foul or abusive language or other offensive words such as racial or sexual abuse may be used within the venue. |
|  | * No alcohol may be consumed at the event. |
|  | * Any person entering events must at all times comply with any and all instructions of any steward or officer of Westhill District ASC and/or police officer. Failure to comply within a reasonable time with any such instruction will lead to the person being invited to leave. |
| **NOTES** | * All swimmers entered must have paid their SASA membership fee for the current year. Registration numbers **must** be shown on entry files. A licence has been granted for this competition and accreditation will be applied for to the SASA North District. |
|  | * Technical officials will be offered lunch. Coaches can request a 2 day lunch pass at a price of £13 and this should be submitted with the summary sheet and payment included with entries. One day passes are also available at a cost of £6.50. If ordering one day pass, please state which day required. |
|  | * Poolside access will be limited to one Coach per 10 swimmers, with a maximum of 3 Coaches at any one time. |
|  | * Participating clubs will receive one copy of start sheets and results will be posted at the pool during the events and after the event on the North District website. |
|  | * Westhill District ASC reserves the right to amend the programme at any time. |
|  | * Lockers provided in the changing rooms should be used to store all belongings. The meet organisers and the facility management cannot be held responsible for items lost during the course of the event. |
|  | * Seating areas will be allocated to each team. Teams are responsible for clearing their seating area of belongings, litter etc. before leaving at the end of the competition day. |
|  | * Parking is available at Westhill Academy. We kindly request that parking at Westhill Pool is reserved for Technical officials and that there is no parking on the main road. |
| **MEET CONVENER** | **Dawn Bedgood** – [meet.convener@westhilldistrictasc.org.uk](mailto:meet.convener@westhilldistrictasc.org.uk) |

**WESTHILL INVITATIONAL MEET 2015**

**PROGRAMME OF EVENTS**

**SESSION ONE WARM UP 09.00 START 10.05**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Event No | 101 | Boys | 12 years and over | 200m Freestyle |  |
|  | 102 | Girls | 12 years and over | 200m Breaststroke |  |
|  | 103 | Boys | 12 Years and over | 100m Butterfly |  |
|  | 104 | Girls | 12 Years and over | 100m Freestyle |  |
|  | 105 | Boys | Open | 50m Breaststroke |  |
|  | 106 | Girls | Open | 50m Butterfly |  |
|  | 107 | Boys | 12 Years and over | 200 IM |  |
|  | 108 | Girls | Open | 400 Freestyle |  |

**Medal presentations after Event 104 (101 – 104) and Event 108 (105 – 108)**

**SESSION TWO WARM UP 14.00 START 15.05**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Event No | 201 | Boys | 12 years and over | 200m Backstroke |  |
|  | 202 | Girls | 12 years and over | 200m Butterfly |  |
|  | 203 | Boys | 12 years and over | 100m Breaststroke |  |
|  | 204 | Girls | 12 years and over | 100m Backstroke |  |
|  | 205 | Boys | Open | 50m Backstroke |  |
|  | 206 | Girls | Open | 50m Freestyle |  |
|  | 207 | Boys | Open | 400m IM |  |
|  | 208 | Mixed |  | 4 x 50m Medley Relay |  |

**Medal/Award presentations after Event 204 (201 – 204) and Event 208 (205 – 208)**

**SESSION THREE WARM UP 09.00 START 10.05**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Event No | 301 | Girls | 12 years and over | 200m Freestyle |  |
|  | 302 | Boys | 12 years and over | 200m Breaststroke |  |
|  | 303 | Girls | 12 years and over | 100m Butterfly |  |
|  | 304 | Boys | 12 years and over | 100m Freestyle |  |
|  | 305 | Girls | Open | 50m Breaststroke |  |
|  | 306 | Boys | Open | 50m Butterfly |  |
|  | 307 | Girls | 12 years and over | 200m IM |  |
|  | 308 | Boys | Open | 400 Freestyle |  |

**Medal presentations after Event 304 (301 – 304) and Event 308 (305 – 308)**

**SESSION FOUR WARM UP 14.00 START 15.05**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Event No | 401 | Girls | 12 years and over | 200m Backstroke |  | |
|  | 402 | Boys | 12 years and over | 200m Butterfly |  | |
|  | 403 | Girls | 12 years and over | 100m Breaststroke |  | |
|  | 404 | Boys | 12 years and over | 100m Backstroke |  | |
|  | 405 | Girls | Open | 50m Backstroke |  | |
|  | 406 | Boys | Open | 50m Freestyle |  | |
|  | 407 | Girls | Open | 400m IM |  | |
|  | 408 | Mixed |  | 4 x 50m Freestyle Relay | |  | |
| **Medal/Award presentations after Event 404 (401 – 404) and Event 408 (405 – 408)**  **The McCue and Porter Cups will be awarded to the Best Age Group Boy and Girl.**  **The Trophy for Top Club.** | | | | | | | |

**WESTHILL INVITATIONAL MEET 2015**

**Saturday 9th & Sunday 10th May 2015 - Westhill Swimming Pool**

**SUMMARY SHEET**

**Contact Details**

Club Name/Abbr \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Match Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Post Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Individual Age Group Male Entries | ……………… | @ £6.00 | = £………… |
| Individual Open Male Entries | ……………… | @ £6.00 | = £………… |
| Individual Age Group Female Entries | ……………… | @ £6.00 | = £………… |
| Individual Open Female Entries | ……………… | @ £6.00 | = £………… |
| Mixed Team Entries | ……………… | @ £10.00 | = £………… |
| Coaches Lunch Passes | ……………… | @ £13.00  (2 day) | = £………… |
| Coaches Lunch Passes | ………………  ……………… | @ £6.50  1 day Saturday  1 day Sunday | = £…………  = £………… |
|  |  | TOTAL | = £………… |

**CLOSING DATE FOR ENTRIES IS FRIDAY 10TH APRIL 2015**

**Cheques should be made payable to WESTHILL DISTRICT ASC**

**Declaration** (This declaration **must** be completed by all competing clubs)

I confirm that all swimmers entered in this competition have paid their current SASA membership fee.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position in Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**WESTHILL INVITATIONAL MEET 2015**

**Saturday 9th & Sunday 10th May 2015 Westhill Swimming Pool**

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| **CLUB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | **STO CONTACT** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |  | **EMAIL ADDRESS** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |  | **TEL.NO.** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**OFFICIALS SHEET**

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|  |  | **Mentoring** | | | **Timekeeper Signatures Required?** | | **Sessions Available** | | | |
| **Name** | **Qualified Level** | **Required (Y/N)** | **Trainee Level** | **Any Specific Duties Required (e.g. CIT, Finish Order)** | **Timekeeper**  **(Y/N)** | **Chief Timekeeper**  **(Y/N)** | **1** | **2** | **3** | **4** |
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Please return this form with your entries or email it by **26th April 2015 :-** [officials@westhilldistrictasc.org.uk](mailto:officials@westhilldistrictasc.org.uk)