

Dear Colleague

2017 North District Masters Championships

On behalf of the SASA North District I have pleasure in inviting

your application to officiate at the above Championship event being held at:

**Inverness** **Aquadome**, Bught Lane, Inverness, IV3 5SS

Saturday 19th August

Session start times are:

|  |  |
| --- | --- |
| Session 1 -1000 | Session 2 - 14.30 |

Please complete the following sections

and return by email to: sdawson14@hotmail.com

or by **post** to:

Sean Dawson, 35 Bothwell Road, Aberdeen, AB24 5DD

Tel: 07961 751652

**Responses would be appreciated by Friday 4th August 2017**

✂

**2017 North District Masters Championships**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name |  | | | |  | | |
| Address |  | | | | | | |
| Post Code |  | | | | | | |
| Tel No. |  | | | BS Licence No. | |  | |
| STO Reg No. | |  | | Timekeeper No. | |  |  |
| E-mail Address | | |  | | | | |

Please indicate your qualification(s):

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Timekeeper |  | Judge 1 |  | Judge 2 |  | Judge 2S |  | Referee |  |

Please tick availability of sessions

|  |  |  |  |
| --- | --- | --- | --- |
| Session 1 |  | Session 2 |  |

Permission for overnight accommodation allowance must be approved in advance. If such approval is required please tick box/boxes below adding ‘A’ for allowance. (Requests for overnight accommodation or accommodation allowance received after the closing date will not be considered).

|  |  |
| --- | --- |
| 18th |  |

**SASA North District Expense Policy applies, details available at sasanorth.org.uk**