**NORTH DISTRICT DEVELOPMENT MEET - 22 & 23 JUNE 2024 - INVERNESS LEISURE**

**SUMMARY SHEET Meet Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Name/Abbr \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Tel. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- |
| …....... Individual Male Entries @ £7.00  …....... Individual Female Entries @ £7.00  …....... Coaches Meal Pass (2 days) @ £12.00 | | £ ….....…  £ ….....…  £ ….....… | **CLOSING DATE FOR ENTRIES IS 24 May 2024**  **Payment to be received within 3 postal days of closing date**  **BACS Payment Reference DEV24 followed by Club Code eg DEV24NANX**  **Sort Code: 80-05-16 A/C No 00882011** Have you enclosed or sent: Payment by BACS |
|  | TOTAL | £ ….....… | **Hy-tek Team Manager entry file**  **Summary Sheet** |

**Declaration** I confirm that all swimmers entered in this competition have paid their current SASA membership fee.  
I confirm that all swimmers entered into the female category have a birth sex of female.  
I confirm that all coaches and/or team staff from our club who will be on poolside have PVG and CWPS training.

Signed ….................................... Position in Club …............................... Date …...........................

(This declaration **must** be completed by all competing clubs)