**ABERDEEN DOLPHIN & CULTS OTTERS ASC**

**Sunday 1st October 2023 - Westhill Swimming Pool**

**DECLARATION**

All competitors must be SASA registered. Swimmers & coaches have been made aware of the photographic / video restrictions at this venue.

Signed on behalf of Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position in Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Details**

Club Name/Abbr:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SUMMARY SHEET**

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| --- | --- | --- | --- |
| **Male Entries** | **………………** | **@ £6.00** | **= £…………** |
| **Female Entries** | **………………** | **@ £6.00** | **= £…………** |
| **Relay Entries** | **………………** | **@ £8.00** | **= £…………** |
| **Coach Lunch voucher** | **………………** | **@ £7.00** | **= £…………..** |
|  |  | **TOTAL** | **= £…………** |

**CLOSING DATE FOR ENTRIES IS FRIDAY 29h August 2023**

**Payment by BACS transfer to Sort Code: 80 05 14 Account No: 00104943. Please use your club name as reference.**