**NORTH DISTRICT AGE GROUP SWIMMING CHAMPIONSHIPS 2023**

**Incorporating Midland District Age Group Championships**

**Round 2 – 3 to 5 March 2023 – ABERDEEN AQUATICS CENTRE**

**SUMMARY SHEET Match Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Club Name/Abbr \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- |
| …... Individual Male Entries @£7.00  …... Individual Female Entries @ £7.00  …... Team Mixed Entries @ £10.00  …... Coach Meal Passes (2 days) @ £24.00 | | £ …........  £ …........  £ ………...  £ ………... | **CLOSING DATE FOR ELECTRONIC ENTRIES – 3 FEBRUARY 2023 (Round 2)**  **Paperwork and payment to be received by the District Entries Secretary (Anne Hendry) within 3 postal days of closing date**  **Cheques should be made payable to:**  **SASA NORTH DISTRICT**  **BACS Payment Reference AGEC1 followed by Club Code eg AGEC2NANX Sort Code: 80-05-16 A/C No 00882011** |
|  | TOTAL | £ …....... | **Have you enclosed or sent: Cheque or BACS payment**  **Hy-tek Team Manager Entry File**  **Declaration and Summary Sheet** |
|  |  |  | **Proof of Times Report**  **Late payment will result in electronic entries being rejected** |

**Declaration** I confirm that all swimmers entered in this competition have paid their current SASA membership fee.

I confirm that all coaches and/or team staff from our club who will be on poolside are members of SASA and PVG Scheme.

Signed …...................................... Position in Club …..................................... Date …........................... (This declaration **must** be completed by all competing clubs)