**Upper Deeside A.S.C. invites you to take part in the 3rd UDASC Graded Junior Challenge Meet**

*(Under FINA and SASA Rules).*

**SUNDAY 18th June 2017**

**Venue** Aboyne Community Centre, Aboyne, Aberdeenshire AB34 5JN

**Pool** 25m, 4 lane pool, anti-turbulence ropes

**Age Groups** 8 years, 9/10 years & 11/12 years, Age as at **18th June 2017**

**Events** Swimmers may enter a maximum of two Challenges and must enter & swim all events in a Challenge. Entries for a Challenge are on a “SLOWER THAN” basis**.**

“Slower than” times are not applicable for 8 year olds.

Challenge placings will be decided on the **total swim time** for all swims within a Challenge. A disqualification in an individual event does not make the swimmer ineligible to participate in the remainder of the Challenge. However, due to the cumulative times nature of the Challenges, only complete (all times) challenges will be eligible for the overall Challenge places, unless all entries in a challenge are disqualified from the same event, in which case the remaining times can be considered equally.

Events will be swum with all age groups combined & seeded by entry times. Entry times need not be accredited, but real or training times must be entered for ALL swims, including the 25m swims. **NT entries will not be accepted.**

The organisers reserve the right to enter UDASC club swimmers in to any empty lanes on the day.

**Challenges** FREESTYLE: 25M, 50M, 100M Age groups: 8, 9/10, 11/12

BACKSTROKE: 25M, 50M, 100M Age groups: 8, 9/10, 11/12

BREASTSTROKE: 25M, 50M, 100M Age groups: 8, 9/10, 11/12

BUTTERFLY: 25M, 50M, 100M Age groups: 8, 9/10, 11/12

SPRINT: 25M EACH OF THE 4 STROKES Age groups: 8 yrs **ONLY**

**Relays** Teams may enter a maximum of two relay teams for **each** relay, all of the members of which must be entered for at least one Challenge each. **Relay teams must consist of two swimmers 10 and under and two 11/12 years old, and one swimmer minimum of each gender.**

**Sessions** Provisional session times are as follows;

**SESSION 1** WARM-UP 09:15 START 10.05 FINISH 12:40

**SESSION 2** WARM-UP 13:30 START 14:20 FINISH 16:50

The presentation ceremony will take place at 17:30 in the Canteen.

**Entries** Please note that this is a club competition and entries from composite teams will not be accepted.

**All entries must be on Hy-Tek Team Manager entry file**. These must be sent to the Meet Entry Secretary, Wilbur Stewart, at [udascjuniorchallenge@hotmail.co.uk](mailto:udascjuniorchallenge@hotmail.co.uk) by the closing date.

**PLEASE ENTER AS THE SUBJECT OF YOUR EMAIL “UDASC JUNIOR CHALLENGE ENTRIES”**

Entry files are available to download from the North District & SwimScotland websites.

Lists of rejected swimmers, if applicable, will be posted to each club by email.

**All swimmers must have paid their current SASA registration fee.**

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**Entry Fees** Entry fees are: £14.00 per challenge, £8.00 per relay team.

Cheques payable to **Upper Deeside ASC**.

Entries may have to be limited depending on numbers received.

**Paper entries, fees and officials sheets must be sent to the Meet Convenor by the closing date**:

**Rachel Green**

**Whin Rigg**

**48 Barclay Park**

**Aboyne**

**AB34 5JF rachelmgreen@btinternet.com**

**CLOSING DATE FOR ELECTRONIC ENTRIES IS FRIDAY 19th May 2017**

Clubs will be informed as soon as possible after the closing date if entries have been accepted.

Should fewer than 3 swimmers enter any Challenge, the Meet Convenor reserves the right not to run this Challenge, and offer any swimmers entered for that Challenge an alternative Challenge, at no additional cost.

**Awards** Trophies will be awarded in each Challenge to the top boy and top girl swimmer in each age group, based on **TOTAL SWIM TIME** for the designated swims. Medals will be awarded to the top three relay teams in each of the two relay events.

The **Top Club Trophy** will be awarded to the Club with the most points amassed over the competition. Points will be awarded to the Challenge and Relay Winners on the following basis:

3 points for first place, 2 points for second place, 1 point for third place.

**Technical** We would be very grateful for a list of officials willing to help on the day with your entry. **Please return the enclosed form with your entries**.

**Meals** Refreshments will be provided for Technical Officials and one coach per club. Additional coaches’ meal tickets may be ordered by completing the enclosed form. The coffee bar area may be used by swimmers with packed lunches.

**Swim Shop** There will be a swim shop open during the meet.

**Photographic** Please note that anyone wishing to use cameras or video equipment must register with the

**Equipment** Community Centre Staff on the day. The use of mobile phones of any description will not be permitted in the Changing Rooms or Poolside.

***If you have any queries please contact Rachel Green Tel: 013398 85655 or 07968 501188***

***email: rachelmgreen@btinternet.com***

**We look forward to seeing you on 18th June**

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***ORDER of EVENTS***

**SESSION 1 Warm-up: 09:15 Start 10:05**

Event 101 100m Butterfly Male

Event 102 100m Butterfly Female

Event 103 25m Backstroke Male

Event 104 25m Backstroke Female

Event 105 100m Freestyle Male

Event 106 100m Freestyle Female

Event 107 50m Breaststroke Male

Event 108 50m Breaststroke Female

Event 109 50m Backstroke Male

Event 110 50m Backstroke Female

Event 111 25m Freestyle Male

Event 112 25m Freestyle Female

Event 113 200m IM Relay Mixed 8 – 12 yrs

**SESSION 2 Warm-up: 13:30 Start 14:20**

Event 201 50m Butterfly Male

Event 202 50m Butterfly Female

Event 203 25m Breaststroke Male

Event 204 25m Breaststroke Female

Event 205 100m Backstroke Male

Event 206 100m Backstroke Female

Event 207 25m Butterfly Male

Event 208 25m Butterfly Female

Event 209 50m Freestyle Male

Event 210 50m Freestyle Female

Event 211 100m Breaststroke Male

Event 212 100m Breaststroke Female

Event 213 200m Freestyle Relay Mixed 8 – 12yrs

The presentation ceremony will take place at approximately 17:30. upstairs in the Canteen Area.

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**UDASC JUNIOR GRADED CHALLENGE MEET 2017**

**100m times must be slower than the table below for entry to the respective Challenge;**

|  |  |  |  |
| --- | --- | --- | --- |
| **Age group** | **Event** | **BOYS** | **GIRLS** |
| 9-10 | 100 freestyle | 1:36 | 1:36 |
| 100 backstroke | 1:47 | 1:47 |
| 100 breaststroke | 2:00 | 2:00 |
| 100 butterfly | 1:47 | 1:47 |
| 11-12 | 100 freestyle | 1:27 | 1:28 |
| 100 backstroke | 1:38 | 1:39 |
| 100 breaststroke | 1:50 | 1:53 |
| 100 butterfly | 1:38 | 1:40 |

Note: Slower than times do not apply to 8 year olds

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| ENTRY SUMMARY SHEET |

**Club Name:**

**Match Secretary:**

**Address:**

**Telephone:**   **E-mail:**

|  |
| --- |
| NUMBER OF CHALLENGE ENTRIES |

**Enter number**

**Stroke Sprint**

|  |  |  |  |
| --- | --- | --- | --- |
| 8 Year Challenges | Male |  |  |
| Female |  |  |
| 9/10 Years Challenges | Male |  |  |
| Female |  |  |
| 11/12 Years Challenges | Male |  |  |
| Female |  |  |

|  |  |
| --- | --- |
| **Total Challenges** |  |

|  |  |
| --- | --- |
| **Cost @ £14.00 per Challenge** | **£** |
| **Cost of Relays @ £8/team (MAX 4)** | **£** |

|  |  |
| --- | --- |
| Number of coaches’ meal passes required |  |

|  |  |
| --- | --- |
| Cost @ £5 per additional meal pass *(one coach per club per 6 swimmers provided for)* | **£** |

|  |  |
| --- | --- |
| **Total Cost** | **£** |

Please make cheques payable to ***Upper Deeside ASC.***

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| DECLARATION |

I confirm that all swimmers entered in this competition have paid their current SASA membership fee.

Signed: Position in Club:

Date:

(This declaration **must** be completed by all competing clubs)

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| OFFICIALS SHEET |

**Club Name:**

**STO Contact Name:**

**Telephone:**   **E-mail:**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Mentor request Y/N** | **Timekeeper** | | **Judge (J1/J2)** | | **Recorder** | | **Starter** | | **Referee** | |
| **S1** | **S2** | **S1** | **S2** | **S1** | **S2** | **S1** | **S2** | **S1** | **S2** |
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**Please return this form with your entries to the Meet Convenor**

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