ALFORD OTTERS 8th 100 MEET

(UNDER FINA AND SASA RULES)

Saturday 11 November 2017 Fraserburgh Swimming Pool

Meet Information

Pool	Fraserburgh Swimming Pool 25 Metres, 6 Lanes, anti-turbulence ropes, Electronic Timing & Level Deck					
Sessions	Session One Warm Up 08.30 - Start 09.35 Session Two Warm Up 13.15 - Start 14.20 (SUBJECT TO CHANGE IF NECESSARY) - - -					
Events	Individual 100m Freestyle, 100m Backstroke, 100m Butterfly, 100m Breaststroke for all age groups and 100m Individual Medley as an open event (12 – 99 for girls and 12 – 99 for boys).					
	100m Relays to be swum as $4 \times 25m$ Freestyle and $4 \times 25m$ Medley mixed sex teams each comprising 2 girls and 2 boys.					
Age	As at 11 November 2017 for all events.					
	Age Groups for 100m Stroke Events will be: Girls – 12, 13, 14/15, 16 and over Boys – 12, 13, 14/15, 16 and over					
	These Age Groups are different to previous years to avoid a clash with the entry for Buckie Mini Meet.					
	Age Groups for 100M Individual Medley will be:Girls - 12 to 99Boys - 12 to 99					
	Relay events are open to swimmers of all ages. There must be 2 girls and 2 boys in each team. All teams must contain at least two swimmers aged 12 or 13. Swimmers can swim in any order. Team lines will be required one hour before the start of the session in which the relay takes place.					
	Competitors may swim only in their own age groups and swimmers entered into relay events must be eligible for and entered into at least one individual event.					
	Please note that the 100m Individual Medley will be swum as one event per sex and is not split into separate age groups. There will be only one set of awards for this event. However, there are different "slower than" times for each age group and entries will be taken in a proportionate way from each age group if numbers have to be reduced.					
Consideration	Consideration times are attached.					
Times	Entries will be accepted on a slower than basis and are short course times. Converted times <u>will not be</u> accepted and swimmers who have swum too fast in a long course pool will not be rejected.					

Entries	This is a club meet and entries will not be accepted from composite teams.					
	All entries must be on Hy-tek Team Manager entry file. Entry files may be obtained by downloading from the North District website or by contacting <u>ottersentries@gmail.com</u>					
	Please return entry files along with summary sheet and entry fees to:					
	Anne Jessiman Carnethy Forbes Alford AB33 8QL <u>ottersentries@gmail.com</u>					
	CLOSING DATE FOR ENTRIES IS FRIDAY 13 OCTOBER 2017 All paperwork, entry files AND payment to be received by this date					
Entry Fees	£5.00 PER INDIVIDUAL EVENT					
	£6.00 PER TEAM RELAY EVENT					
	Cheques should be made payable to Alford Otters ASC.					
	Entries may have to be limited dependent upon numbers received and will be accepted evenly across the age groups where possible.					
	Entries for each Team Event (relay) are limited to three per Club per event.					
	Alford Otters ASC may offer our Club swimmers the opportunity to swim in the slowest heat even if faster applications have been received.					
Awards	Medals will be awarded for 1 st , 2 nd and 3 rd places.					
	There is a trophy for the best overall Club. The best Club will be determined using standard Hy-Tek points with no enhancement for relay events. In the event of a tie the Club with best relay results will be declared the winner.					
	Keepsake trophies will be presented to the overall best boy and overall best girl at the meet using standard Hy-Tek points scoring by event. In the event of a tie the result of the Individual Medley will determine the winner.					
	Shields and keepsake trophies will be presented to the overall best boy and overall best girl swimming for Alford Otters using standard Hy-Tek points scoring by event. In the event of a tie the result of the Individual Medley will determine the winner.					
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Officials	Please offer the services of your technical officials to ensure that this meet receives its accreditation. A completed technical officials sheet should be sent to Durno Jessiman by
	A completed technical officials sheet should be sent to Durno Jessiman by
	email to arrive before Friday 27 October 2017:
	Contact Durno at carnethy6@hotmail.com
	Judges and Timekeepers in training who are wishing specific signatures, eg. chief timekeeper or stroke, should make this request but requests will be accommodated only if the meet referee considers it practical.
	Withdrawals prior to the competition should be emailed to Anne Jessiman at <u>ottersentries@gmail.com</u> to arrive no later than 5pm on Thursday 9 November.
	Withdrawals on the day should be submitted to the recorders table prior to the start of each warm up on the withdrawal forms made available.
Marshalling	Marshalling will take place at the entrance to the changing village.
	All swimmers must attend marshalling before their events and are advised to attend in good time. 5 heats in advance is the minimum suggested. The start of a race will not be delayed for absent competitors and swimmers who have not presented themselves to the marshals prior to their heat leaving the marshalling area to walk to the start end will be considered withdrawn, will not be permitted to swim and will not be refunded.
	1 All swimmers entered must have paid their SASA membership fee for the
	 current year. Registration numbers must be shown on entry files. A Licence has been granted for this competition and accreditation will be applied for to the SASA North District. Due to lack of space poolside access will be limited to one Coach per 10
	 swimmers. Food must not be eaten on poolside and no glassware should be taken into the changing rooms or onto the poolside. Participating clubs will receive one copy of start sheets for each session. Results will be posted at the pool during the event and after the event will be sent via e-mail and published on the North District website. Technical Officials will be offered lunch. Coaches and Team Managers can request lunch at a cost of £6 per head and requests should be submitted with the summary sheet and payment included with entries. Photography of any kind and the use of mobile phones is prohibited in the changing areas, showers and toilets. Mobile phones may not be used in the pool hall. If a phone is to be used for any other purpose (eg music) it must have calls disabled. If a phone is to be used for photography, permission must be sought and approved (see photography). Spectator space will be extremely limited and priority seating will be given to swimmers who are withdrawing through illness or injury will be granted only if the swimmer has been withdrawn in time according to the meet Information and when the swimmer can provide medical evidence confirming that they are unfit to swim to the Meet Convenor within 7 days following the Meet. The letter should be dated not more than 4 weeks before the Meet and not more than 2 days after the meet.

Photography	Please note that anyone wishing to use photographic equipment, including video cameras must register with the Meet Convenor (application should be made on the appropriate SASA Health and Safety form and signed by the relevant club official).
Meet Convenor	Liz Strachan - liz_strachan@btinternet.com

Consideration Times

Times must be slower than:-

		Boys		Events		Girls			
16 and over	14/15	13	12	A	12	13	14/15	16 and over	
0:56.9	0:58.6	1:03.2	1:07.9	100 Free	1:08.0	1:05.2	1:02.7	1:01.5	
1:05.9	1:08.9	1:13.3	1:18.9	100 Back	1:17.7	1:13.6	1:10.5	1:09.2	
1:14.6	1:17.9	1:22.7	1:32.5	100 Breast	1:29.7	1:24.9	1:22.4	1:20.2	
1:03.6	1:06.6	1:13.0	1:21.8	100 Fly	1:20.2	1:14.5	1:10.9	1:09.0	
1:05.3	1:08.0	1:13.1	1:20.3	100 IM	1:18.9	1:14.6	1:11.6	1:10.0	

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IMA

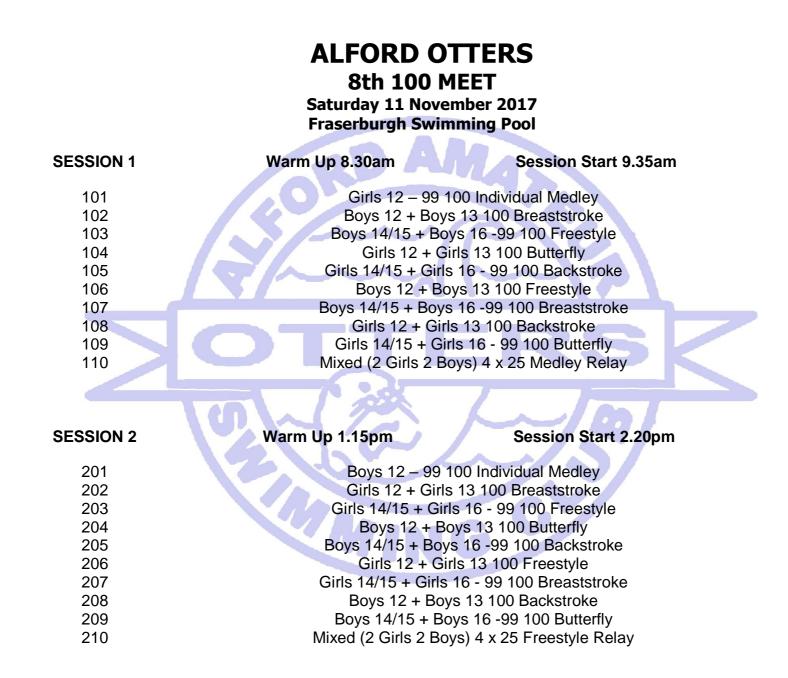
ALFORD OTTERS 8th 100 MEET Saturday 11 November 2017

Fraserburgh Swimming Pool

SUMMARY SHEET

Conta	ct Details
Club:	
Match	Secretary:
Addres	s:
Tel. No	NATTED
Email	Address:
Decla	ration
I confi fee.	rm that all swimmers entered in this competition have paid their current SASA membership
Signec	I: Position in Club
Date: (This d	leclaration must be completed by all competing clubs)
Entry	Summary
	FEMALE INDIVIDUAL ENTRIES.(a) $\pounds 5.00 = \pounds$ MALE INDIVIDUAL ENTRIES(a) $\pounds 5.00 = \pounds$ MIXED RELAY ENTRIES(a) $\pounds 6.00 = \pounds$ COACHES MEAL PASS(a) $\pounds 6.00 = \pounds$ TOTAL(a) $\pounds f$

CLOSING DATE: 13 October 2017 PLEASE MAKE CHEQUES PAYABLE TO: ALFORD OTTERS ASC



L2/ND/064/NOV17

	8th Saturday : Fraserbur	RD OTTERS 100 MEET 11 November 2017 gh Swimming Pool	,		
	OFFI	CIALS SHEET			
Club		Meet	Convenor: D	Durno Jessiman	
				arnethy	
				orbes	
STO Contact Name				lford	
				B33 8QL	
T 1 N			T	el: 01975 563619	
Tel No:			_	we silve a sure at he COh a trac	
Email Address		ſEF	25	mail: carnethy6@hotm	iali.coi
NAME	QUALIFIED LEVEL	SIGNATURE REQUIRED?	SESSION 1	SESSION 2	
Mr Example	J2S	No	Y	Y	
					-
					-
					-
		ING			1
NAME	TRAINEE LEVEL	SIGNATURE	SESSION	SESSION	
		REQUIRED?	1	2	
Mrs Example	Trainee J1	Yes CIT	Y	Y	
			1		1

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