**AGE GROUP MEET “2” 2016**

**26 & 27 NOVEMBER 2016 - INVERNESS LEISURE**

**SUMMARY SHEET Match Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Name/Abbr \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- |
| …....... Individual Age Group Male Entries @ £ 6.00…........ Individual Age Group Female Entries @ £ 6.00………… Coaches’ Meal Pass @ £12.00  | £ …........£ …........£ ………... | **CLOSING DATE FOR ENTRIES – 28 OCTOBER 2016****PAPERWORK AND PAYMENT MUST BE RECEIVED WITHIN 3 DAYS** **CHEQUES SHOULD BE MADE PAYABLE TO:** **SASA NORTH DISTRICT** |
|  | TOTAL | £ …....... | **Have you enclosed or sent: Cheque** **Hy-tek Team Manager Entry File** |
|  |  |  |  **Summary Sheet**  |

**Declaration** I confirm that all swimmers entered in this competition have paid their current SASA membership fee.

Signed …...................................... Position in Club …..................................... Date …...........................

(This declaration **must** be completed by all competing clubs)